

**THE ORDER FOR READER VESPERS**  
**WHEN WE ARE UNABLE TO ATTEND CHURCH**

**SATURDAY, JANUARY 16, 2021**

**32nd SUNDAY AFTER PENTECOST – Tone 7.**

**Venerable and Godbearing Father Anthony the Great (356).**

**Ven. Anthony of Dymsk (Novgorod – ca. 1224). Ven. Anthony of Chernoezérsk (16th c.).**

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**\*THE SERVICE TAKES PLACE IN FRONT OF OUR ICON CORNER\***

EVERYONE: O, God cleanse me a sinner and have mercy on me! (3x)

READER: Through the Prayers of Our Holy Fathers, O Lord Jesus Christ Our God, Have Mercy on us.

READER: Amen. O, Heavenly King, the Comforter the Spirit of Truth, Who art everywhere present and fillest all things. Treasury of Blessings and Giver of Life. Come and abide in us and cleanse us from every impurity and save our souls, O Good One!

Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3 times)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O most Holy Trinity, have mercy on us. Lord, cleanse us from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities, for Thy Name's sake.

Lord have mercy. Lord have mercy. Lord have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

EVERYONE: Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

READER: Through the Prayers of Our Holy Fathers, O Lord Jesus Christ Our God, Have Mercy on us.

READER: Amen. Lord have mercy (12x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Come, let us worship God, Our King! Come, let us worship and fall down before Christ, Our King and our God! Come, let us worship and fall down before Christ Himself, our King and our God! Come, Let us worship and fall down before Him!

## THE PSALM OF CREATION (Psalm 104/103 LXX)

Bless the LORD, O my soul! O LORD my God, thou art very great! Thou art clothed with honor and majesty, who covers thyself with light as with a garment, who hast stretched out the heavens like a tent, who hast laid the beams of thy chambers on the waters, who makes the clouds thy chariot, who rides on the wings of the wind, who makes the winds thy messengers, fire and flame thy ministers. Thou didst set the earth on its foundations, so that it should never be shaken. Thou didst cover it with the deep as with a garment; the waters stood above the mountains. At thy rebuke they fled; at the sound of thy thunder they took to flight.

The mountains rose, the valleys sank down to the place which thou didst appoint for them. Thou didst set a bound which they should not pass, so that they might not again cover the earth. Thou makest springs gush forth in the valleys; they flow between the hills, they give drink to every beast of the field; the wild asses quench their thirst. By them the birds of the air have their habitation; they sing among the branches.

From thy lofty abode thou waterest the mountains; the earth is satisfied with the fruit of thy work. Thou dost cause the grass to grow for the cattle, and fodder for the animals that serve man, That he may bring forth food from the earth, and wine to gladden the heart of man, oil to make his face shine, and bread to strengthen man's heart. The trees of the LORD are watered abundantly, the cedars of Lebanon which he planted. In them the birds build their nests; the stork has her home in the fir trees. The high mountains are for the wild goats; the rocks are a refuge for the badgers.

Thou hast made the moon to mark the seasons; the sun knows its time for setting. Thou makest darkness, and it is night, when all the beasts of the forest creep forth. The young lions roar for their prey, seeking their food from God. When the sun rises, they get them away and lie down in their dens. Man goes forth to his work and to his labor until the evening.

O LORD, how manifold are thy works! In wisdom hast thou made them all; the earth is full of thy creatures. Yonder is the sea, great and wide, which teems with things innumerable, living things both small and great. There go the ships, and Leviathan which thou didst form to sport in it. These all look to thee, to give them their food in due season. When thou givest to them, they gather it up; when thou openest thy hand, they are filled with good things. When thou hidest thy face, they are dismayed; when thou takest away their breath, they die and return to their dust. When thou sendest forth thy Spirit, they are created; and thou renewest the face of the earth.

May the glory of the LORD endure for ever, may the LORD rejoice in his works, who looks on the earth and it trembles, who touches the mountains and they smoke! I will sing to the LORD as long as I live; I will sing praise to my God while I have being. May my meditation be pleasing to him, for I rejoice in the LORD. Let sinners be consumed from the earth, and let the wicked be no more! Bless the LORD, O my soul! The sun knows its time for setting. Thou makest darkness and it is night. O Lord how manifold are thy works, in wisdom hast thou made them all!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Alleluia, Alleluia, Alleluia, Glory to Thee, O God! (3x)

**THE GREAT LITANY is not said in the absence of a Priest or Deacon.**

**The reader continues:**

READER: Lord have mercy (12x)

Through the Prayers of Our Holy Fathers, O Lord Jesus Christ Our God, Have Mercy on us.

EVERYONE: Amen. Followed by: 'Blessed is the Man...'

Blessed is the man who walks not in the counsel of the wicked. Alleluia, Alleluia, Alleluia!  
For the Lord knows the way of the righteous but the way of the wicked will perish. Alleluia,  
Alleluia, Alleluia!

Serve the Lord with fear and rejoice in Him with trembling. Alleluia, Alleluia, Alleluia!

Blessed are all who take refuge in Him. Alleluia, Alleluia, Alleluia!

Arise, O Lord, save me O my God. Alleluia, Alleluia, Alleluia!

Salvation belongs to The Lord. Thy blessing be upon Thy people. Alleluia, Alleluia, Alleluia!

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

Amen. Alleluia, Alleluia, Alleluia

Alleluia, Alleluia, Alleluia Glory to Thee, O God! (3x)

**THE LITTLE LITANY is not said in the  
absence of a Priest or Deacon. The reader continues:**

READER: Lord have mercy (3x)

Through the Prayers of Our Holy Fathers, O Lord Jesus Christ Our God, Have Mercy on us.

CHOIR: Amen. Followed by: "Lord, I call upon Thee..." (Tone 7)

"Lord I Call..." Tone 7

Lord, I call upon Thee, hear me! Hear me, O Lord! Lord, I call upon Thee, hear me! Receive  
the voice of my prayer, when I call upon Thee!// Hear me, O Lord!

Let my prayer arise in Thy sight as incense, and let the lifting up of my hands  
be an evening sacrifice!// Hear me, O Lord!

**Reader: (10) *Bring my soul out of prison, that I may give thanks to Thy name!***

Come, let us rejoice in the Lord, Who destroyed the dominion of death!

Let us sing to Him with the bodiless hosts, for He enlightened the race of man!// O our Maker  
and Savior, glory to Thee!

**Reader: (9) *The righteous will surround me; for Thou wilt deal bountifully with me.***

Thou didst endure the Cross and burial for our sake. By Thy death, Thou didst destroy death as  
God. We fall down before Thy Resurrection on the third day,// O Savior, glory to Thee!

**Reader: (8) *Out of the depths I cry to Thee, O Lord. Lord, hear my voice!***

When the Apostles beheld the Resurrection of the Maker, they were amazed and sang the angelic praise. This is the glory of the Church.

This is the richness of the Kingdom.// O Lord, crucified for our sake, glory to Thee!

**Reader: (7) *Let Thine ears be attentive to the voice of my supplications!***

Thou wast held by lawless men, O Christ, but to me, Thou art God, and I am not ashamed.

Thou wast smitted on the cheek, but I do not deny Thee.

Thou wast nailed to the Cross and I do not conceal it, for I glory in Thy Resurrection: Thy death is my life.// O almighty Lord and Lover of man, glory to Thee!

**Reader: (6) *If Thou, O Lord, should mark iniquities, Lord, who could stand? But there is forgiveness with Thee. {TONE 4}***

Burning with divine love and radiant with the Spirit,

thy soul rose to desire truly infinite love. Thou didst despise flesh and blood and didst live apart from the world, yet thou wast united to it by great silence and abstinence. Therefore thou wast fulfilled as thou didst desire,// and as a star radiant with blessings, O Anthony, thou dost illuminate our souls.

**Reader: (5) *For Thy name's sake I have waited for Thee, O Lord, my soul has waited for Thy word; my soul has hoped on the Lord. {TONE 4}***

Burning with divine love and radiant with the Spirit, thy soul rose to desire truly infinite love.

Thou didst despise flesh and blood and didst live apart from the world, yet thou wast united to it by great silence and abstinence. Therefore thou wast fulfilled as thou didst desire,// and as a star radiant with blessings, O Anthony, thou dost illuminate our souls.

**Reader: (4) *From the morning watch until night, from the morning watch let Israel hope on the Lord! {TONE 4}***

Thou wast radiant with divine light by the grace of the Holy Spirit,

O Father Anthony. Thou didst shatter the flying weapons of the demons.

By thy godly teachings thou didst expose their evil snares. Thou wast a radiant light for monks: the first to adorn the desert; a prayerful and skilled physician of the sick,// and the first clear example of the ascetic life.

**Reader: (3) *For with the Lord there is mercy and with Him is plenteous redemption, and He will deliver Israel from all his iniquities. {TONE 4}***

Thou wast radiant with divine light by the grace of the Holy Spirit,

O Father Anthony. Thou didst shatter the flying weapons of the demons.

By thy godly teachings thou didst expose their evil snares. Thou wast a radiant light for monks: the first to adorn the desert; a prayerful and skilled physician of the sick,// and the first clear example of the ascetic life.

**Reader: (2) Praise the Lord, all nations! Praise Him, all peoples! {TONE 4}**

O Anthony, pure in heart and soul, an earthly angel and a heavenly man, a teacher of chastity, a clear measure of abstinence; now thou dost live with thy Master, O blessed saint. Thou dost offer Him unceasing praise, as do the Angels, all holy monastics, and martyrs.// Do thou free from sin and danger those that ever keep thy holy memory!

**Reader: (1) For His mercy is abundant towards us; and the truth of the Lord endures forever. {TONE 4}**

O Anthony, pure in heart and soul, an earthly angel and a heavenly man, a teacher of chastity, a clear measure of abstinence; now thou dost live with thy Master, O blessed saint. Thou dost offer Him unceasing praise, as do the Angels, all holy monastics, and martyrs.// Do thou free from sin and danger those that ever keep thy holy memory!

**Reader: Glory to the Father, and to the Son, and to the Holy Spirit. {TONE 6}**

Thou didst set thy mind as master over the deadly passions, keeping the image unharmed through the ascetic life. Thus thou didst rise into the perfect likeness, for, bravely curbing nature, thou didst hasten to subject to that which is better: and didst make the body servant to the spirit.

Therefore thou wast revealed as the chief of those living the monastic life, a citizen of the desert, a master teaching those who didst come to thee, a perfect example of virtue. Now the shadows have been set aside, O Anthony, and in heaven thou beholdest in purity the Holy Trinity,// as thou dost pray with boldness for those who honor thee with faith and love.

**Reader: Now and ever in the 7<sup>th</sup> Tone: Now and Ever and unto ages of ages. Amen.**

No tongue can speak of thy wonderful childbearing, for the order of nature was overruled by God. Thou wast revealed to be a Mother above nature, for thou didst remain a Virgin beyond reason and understanding.

Thy conception was most glorious, O Theotokos! The manner of thy giving birth was ineffable, O Virgin! Knowing thee to be the Mother of God, devoutly we pray to thee:// “Beseech Him to save our souls!”

**CHOIR:** O Gladsome Light of the holy glory of the immortal, Father heavenly, holy, blessed Jesus Christ. Now that we have come to the setting of the sun, and behold the light of evening, we praise Father, Son and Holy Spirit God. For meet it is at all times to worship Thee with voices of praise, O Son of God and Giver of life; therefore all the world glorifies Thee.

### **THE EVENING PROKEIMENON**

**READER:** The evening prokeimenon is in the sixth tone: The Lord is King! He is robed in Majesty!

**CHOIR:** The Lord is King! He is robed in Majesty!

READER: The Lord is robed, He is girded with strength!

CHOIR: The Lord is King! He is robed in Majesty!

READER: For He has established the world so that it shall never be moved!

CHOIR: The Lord is King! He is robed in Majesty!

READER: Holiness befits Thy house, O Lord, forevermore!

CHOIR: The Lord is King! He is robed in Majesty!

READER: The Lord is King!

CHOIR: He is robed in Majesty!

**THE LITANY OF FERVENT SUPPLICATION is not said  
in the absence of a Priest or Deacon. The reader continues:**

READER: Lord have mercy (12x)

Through the Prayers of Our Holy Fathers, O Lord Jesus Christ Our God, Have Mercy on us.

CHOIR: Amen.

READER: Vouchsafe, O Lord, to keep us this night without sin.

Blessed are Thou, O Lord, the God of our fathers, and praised and glorified is Thy Name for ever. Amen. Let Thy mercy be upon us, O Lord, even as we have set our hope on Thee.

Blessed art Thou, O Lord; teach me Thy statutes.

Blessed art Thou, O Master; make me to understand Thy commandments.

Blessed art Thou, O Holy One; enlighten me with Thy precepts.

Thy mercy endures forever, O Lord! Do not despise the works of Thy hands!

To Thee belongs worship, to Thee belongs praise, to Thee belongs glory: to the Father and to the Son and to the Holy Spirit, now and ever and unto ages of ages. Amen.

**THE LITANY OF SUPPLICATION is not said  
in the absence of a Priest or Deacon. The reader continues:**

READER: Lord have mercy (12x)

Through the Prayers of Our Holy Fathers, O Lord Jesus Christ Our God, Have Mercy on us.

CHOIR: Amen.

**Followed by the Aposticha.**

## Aposticha - Resurrection Tone 7

As the Savior of the world Thou didst arise from the tomb. As God Thou didst resurrect the race of man with Thy flesh.// O Lord, glory to Thee!

V. *The Lord is King; He is robed in majesty!*

Come, let us worship the One Who rose from the dead, and enlightened all creation! By His death, He saved us from the torments of hell.// By His Resurrection He has granted us eternal life and great mercy.

V. *For He has established the world, so that it shall never be moved.*

Thou didst descend into hell, capturing death, O Christ. In three days Thou didst rise again, resurrecting us who glorify Thy Resurrection,// O Lord and Lover of man.

V. *Holiness befits Thy house, O Lord, forevermore!*

When Thou wast placed in the tomb as one asleep, the sight was great and awesome. But when Thou didst rise on the third day as almighty God, Thou didst resurrect Adam with Thyself.// Glory to Thy Resurrection, only Lover of man!

*Glory in the 8<sup>th</sup> Tone: Glory to the Father, and to the Son, and to the Holy Spirit.*

We honor thee, O Anthony our father, as the instructor of a multitude of monks. We have indeed learned to walk rightly in thy footsteps. Blessed art thou, for having labored for Christ, thou didst denounce the power of the enemy. Thou wast a converser with the Angels and a companion of Paul of Thebes.// Together with them, entreat the Lord that He grant mercy to our souls!

*Now and ever, the Theotokion is in the 8<sup>th</sup> Tone: Now and Ever and unto ages of ages. Amen.*

O unwedded Virgin, who ineffably didst conceive God in the flesh, O Mother of God most high, accept the cries of thy servants, O blameless one! Grant cleansing of transgressions to all!// Receive our prayers and pray to save our souls!

**After which is sung The Prayer of St. Simeon: 'Lord, now lettest...'**

Lord, now lettest Thou Thy servant depart in peace, according to Thy word; for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles, and the glory of Thy people Israel.

READER: Holy God, Holy Mighty, Holy Immortal, have mercy on us. (3 times)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O most Holy Trinity, have mercy on us. Lord, cleanse from our sins. Master, pardon our transgressions. Holy One, visit and heal our infirmities, for Thy Name's sake.

Lord have mercy. Lord have mercy. Lord have mercy.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

READER: Through the Prayers of Our Holy Fathers, O Lord Jesus Christ Our God, Have Mercy on us.

CHOIR: Amen.

**TROPAR FOR THE RESURRECTION, TONE 7**

By Thy Cross Thou didst destroy death. To the thief Thou didst open Paradise. For the Myrrhbearers Thou didst change weeping into joy, and Thou didst command Thy disciples, O Christ God, to proclaim that Thou art risen,// granting the world great mercy.  
*Glory to the Father, and to the Son, and to the Holy Spirit,*

**TROPAR FOR ST. ANTHONY THE GREAT, TONE 4**

Thou didst imitate the ways of zealous Elijah, and didst follow the straight path of John the Baptist. Thou didst become a desert-dweller, strengthening the world by thy prayers.// O Father Anthony, intercede with Christ God that our souls may be saved!

*Now and ever, and unto ages of ages. Amen.*

**TROPAR FOR THE THEOTOKOS, TONE 4**

Rejoice, O Virgin Theotokos, Mary, full of grace, the Lord is with thee! Blessed art thou among women, and blessed is the Fruit of thy womb,// for thou hast borne the Savior of our souls.

READER: More honorable than the Cherubim and more glorious beyond than the Seraphim, without defilement, You gave birth to God the Word, True Theotokos, we magnify You.

CHOIR: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen. Lord have mercy, Lord have mercy, Lord have mercy. Lord, Bless!

READER: May He, Who rose from the dead, Christ our True God, through the Prayers of our Holy Fathers, through the Prayers of the Most Holy Theotokos and Ever-Virgin Mary, by the Power of the Precious and Life-Creating Cross, through the protection of the Bodiless Powers of Heaven, through the prayers of the Holy Glorious Prophet, Forerunner and Baptist John, through the prayers of the holy glorious and all-laudable Apostles, through the Prayers of all the North American Saints, through the prayers of \_\_\_\_\_ the patron of this Holy Temple, of St. Anthony the Great whom we commemorate today, of the holy and righteous Ancestors of God, Joachim and Anna, and of all the saints, O Lord Jesus Christ Our God, have mercy on us and save us.

*(The faithful now come up and venerate the Precious Cross and Icons in our Icon Corner.)*

READER: Through the Prayers of our Holy Fathers, O Lord Jesus Christ our God, have mercy on us and save us. CHOIR: Amen. Lord have mercy. Lord have mercy. Lord have mercy.